

NOOS, DALE C

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1728

CONF008620

DYKES_I_006491

CONFIDENTIAL RECORD SHEET
REGISTRATION AND MEMBERSHIP
BOY SCOUTS OF AMERICA

DATE November 11, 1974

FULL NAME Dale Crews Moos
(No initials if you can possibly get full name)
ADDRESS 2715 Colorado, San Angelo, Texas
CITY San Angelo STATE Texas ZIP CODE 76901
AGE 24 (This is important and should be exact)
APPROXIMATE AGE _____ (To be used ONLY when exact age is not known)
RELIGION Disciple of Christ NATIONALITY Caucasian
OCCUPATION Student - Angelo State University (G.I. Bill)
EDUCATION Central High School, San Angelo, Texas and Angelo State University
WEIGHT 205 COLOR White HEIGHT 5'11"
COLOR OF HAIR Dark Brown COLOR OF EYES Blue (wears glasses)
OUTSTANDING CHARACTERISTICS OR INTERESTS Scouting, ASM, O.A.
MARRIED OR SINGLE Single CHILDREN n/a
(Number, ages, and names, if possible)
WIFE'S NAME n/a

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>OFFICE</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
Troop 22	San Angelo	Texas	ASM	3/1/74	-

SPECIAL RECOGNITION Eagle Scout

RECOMMENDED FOR CONFIDENTIAL FILE FOR FOLLOWING REASONS:

Dale C. Moos has admitted abnormal relations with boys in Troop 22. This has been discussed with him by the Scoutmaster of Troop 22, the minister of his church, two elders in his church, and a District Judge. The parents of the boys have not pressed charges and Mr. Moos is receiving professional help at this time.

Signed

John F. Moore
SCOUT EXECUTIVE

Council

Concho Valley Council # 741
San Angelo, Texas

CONF008621

DYKES_I_006492

1/7/75

Mr. Enns.

Please advise?

Mr. Enns was supposed to send more info.

Still holding outstretched

P. O. Jewell

two items. v. Date Mrs

Put
in

agreed

No folder for
Jewell
way 8/12/75

CONF008622

DYKES_I_006493



CONCHO VALLEY COUNCIL #741, BOY SCOUTS OF AMERICA
P. O. Box 1584 San Angelo, Texas 76901 Telephone 655-7107

November 5, 1974

Registration and Subscription Service
National Council, Boy Scouts of America
North Brunswick, New Jersey 08902

Gentlemen:

This letter will serve as the first notice to inform you that Dale Crews Moos should be considered as undesirable for leadership in the Boy Scouts of America.

Will you please begin the process of removing him from your records and take steps to prevent his registration in the future.

Mr. Moos has admitted homosexual acts and has made advances to boys in Troop 22, San Angelo, Texas .

He has received counsel from his minister, a District Judge, and is receiving professional help at this time.

I have enclosed data for your use for Mr. Moos and Perry Jewell.

Mr. Jewell's information and a request for his termination of all Scouting activities was forwarded at an earlier date.

Please handle this matter with dispatch.

Sincerely,

Jack F. Moore
Jack F. Moore
Scout Executive

No letter written to acknowledge receipt of this letter. Mr. Jewell called on 11/9/75. See folder on Perry Jewell.



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DYKES_I_006494

PARAPROFESSIONAL PERSONNEL SERVICE



PERSONNEL DIVISION, B.S.A.

For Local Council Use

Position _____
To Start Work _____
Salary \$ _____ Per _____
Hours Per Week _____

An Equal
Opportunity
Employer

Region _____
Headquarters _____
City _____
Council Name
and Number _____

PARAPROFESSIONAL EMPLOYMENT APPLICATION

APPLICANTS ARE NOT REQUIRED TO GIVE ANY INFORMATION ON THIS FORM THAT IS PROHIBITED BY FEDERAL, STATE, OR LOCAL LAW.

Name Mrs. Dale Crews Moos Date July 17, 1974
Miss _____

Address 2715 Colorado San Angelo, Tex 76901
Street or R.F.D. City State Zip Code

Lived There From Oct. 1960 To Present

Telephone Number (Home) 949-2144 In Case of Emergency Call Same Name K. A. Moos

Who suggested you apply? _____ Date of Birth (If under 19) _____

Social Security Number [REDACTED]

FAMILY STATUS

Single ☒ Engaged _____ Married _____ Date Married _____

Widowed _____ Divorced _____ Legally Separated _____

Number of Children _____ Ages _____

PHYSICAL CONDITION

Height 6 Ft. 1 In. Weight 205 lbs. General Health? Good Glasses Yes

Physical Defects, if any None

As a condition of employment, a medical examination will be required.

MILITARY EXPERIENCE

Veteran ☒ Non-Veteran _____

Discharge Date JAN. 74

SCOUTING EXPERIENCE

Were you a Boy Scout? Yes Unit No. 22 City SAN ANGELO State TEX

Girl Scout? _____ How Long? 15 YRS

Are you relatives in Scouting? No

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EDUCATION

TYPE	NAME OF SCHOOL	CITY & STATE	FROM	TO	DI GE
			MONTH YEAR	MONTH YEAR	
Elementary	SANTARITA	SAN ANGELO	Sept 1956	May 1962	1/2
High or Preparatory	CENTRAL High Course Taken	SAN ANGELO	1965	1968	ye
3 College	STEPHAN F. Austin Major Forestry	NACOGDOCHES	JAN 71	May 71	NO
4 Business					
5 Special	Course Taken				

EMPLOYMENT RECORD

Name of Firm Galbraith From Feb 1974 To Aug 197
Reason for leaving Going to college

GENERAL CHARACTER REFERENCES

Name J. D. Davis Full Address 204 N. Jeffers
Bryan Mahon Full Address 2601 Hemlock

I hereby make application for a paraprofessional position with the Boy Scouts of America. I am willing to subscribe to the declaration of religious principle (see below).

I certify that, to the best of my knowledge, the information given is complete and correct.

Dale Moore
Applicant's Signature

The Boy Scouts of America maintains that no boy can grow into the best kind of citizen without recognizing his obligation to God. In the first part of the Scout Oath or Promise the boy declares, "On my honor I will do my best to do my duty to God and my country and to obey the Law." The recognition of God as the ruling and leading power in the universe and the grateful acknowledgement of His favors and blessings are necessary to the best type of citizenship and wholesome precepts in the education of the growing boy. No matter what the religious faith of a boy may be, this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Scout is connected shall give definite attention to his religious life.

Only persons willing to subscribe to this declaration of principle shall be entitled to a certificate of leadership in carrying out the Scout program--Bylaws, Boy Scouts of America, Article II, Section 2, Clause 1.

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1. CONTRACT IDENTIFICATION				2. FUNDING CODE		3. PROGRAM IDENTIFICATION																		
a. State of Training				a. CEP A. CEP B. Model City C. CWIP Other (Specify)		b. MDTA A. MDTA B. FOA C. Social Security Other (Specify)																		
b. State Code						01. MDTA-Institutional 03. MDTA-QSI 05. MDTA-Coupled 07. MDTA-Part-time 11. NYC-In school 13. NYC-Out of school 15. NYC-Summer																		
d. Contract No.						21. New Careers 23. Operation Mainstream 25. Orientation 27. Special Impact Other (Specify)																		
7a. NAME OF CONTRACTOR										7b. ADDRESS (Number, Street, City, State, and Zip Code)														
8a. OCCUPATIONAL GOAL (Name)																								
10. START DATE (Mo., day, yr.)					11a. NAME OF APPLICANT (Last, first, middle initial)										11b. PHONE NO.					11c. SOCIAL SECURITY NO.				
12. ADDRESS (Number, Street, City, State, and Zip Code)										13. COUNTY OF RESIDENCE a. Name														
15. DATE OF BIRTH (Mo. & yr.)		16. SEX 1. Male 2. Female		17. HANDICAPPED 1. Yes 2. No		18. MILITARY SERVICE STATUS 1. Veteran 2. Rejected 3. Other non-vet				Discharge Date (Month, day, & year)				19. MARITAL STATUS 1. Never married 2. Married 3. Widow / Widower 4. Divorced / legally separated										
20. PRIMARY WAGE EARNER 1. Yes 2. No		21. HEAD OF FAMILY OR HEAD OF HOUSEHOLD 1. Yes 2. No		22. NO. OF DEPENDENTS 0. 4. 1. 5. 2. 6 and over 3.		23. CHECK ONE 1. White 2. Negro 3. Amer. Indian 4. Oriental 5. Other		24. IF SPANISH SURNAME, CHECK ONE 1. Mexican American 2. Puerto Rican 3. Other		25. U. I. CLAIMANT 1. Yes 2. No 3. Exhausted		26. PUBLIC ASSISTANCE RECIPIENT 1. Yes 2. No If YES, fill out reverse side												
27. HIGHEST SCHOOL GRADE COMPLETED																								
28a. PRIMARY OCCUPATION TITLE (if any)																								
33. ESTIMATED AVERAGE HOURLY EARNINGS ON LAST FULL-TIME CIVILIAN JOB \$										34. INCOME a. Applicant's estimated earnings last 12 months \$ b. Estimated family income last 12 months \$ c. Number in family d. Family below poverty level 1. Yes 2. No														
36. WEEKS UNEMPLOYED Last 12 Mos. (all weeks count) Current week (Unemployed only)										38. DISADVANTAGED 1. Yes 2. No														
43. DATE OF INTERVIEW (Month, day, & year)																								

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